# Judith Maltby – Publications

# Books

* *Anglican Women Novelists: Charlotte Brontë to P.D.* James. Eds Judith Maltby and Alison Shell. Bloomsbury, 2019.
* *The Established Church: Past, Present, and Future.* Eds Mark Chapman, Judith Maltby, William Whyte. T&T Clark, Continuum imprint, 2011.
* *Religion in Revolutionary England.*  Eds Christopher Durston and Judith Maltby. Manchester University Press, 2006.
* *Prayer Book and People in Elizabethan and early Stuart England*. Cambridge University Press, 1998. Paperback edition, 2000.
* *The Short Parliament (1640) Diary of Sir Thomas Aston*. Royal Historical Society, Camden Series, 35, 1988.

## **Articles/chapters**

* ‘Sacrilege and the Sacred in England’s Second Reformation, 1640-1660’ in *Contesting Orthodoxies in the History of Christianity*. Eds Ellie Gebarowski-Shafer, Ashley Null and Alec Ryrie. Boydell & Brewer (forthcoming 2021).
* ‘Introduction: Why Anglican; Why Women; Why Novelists?’ (with Alison Shell) and ‘Rose Macaulay (1881-1958): Anglican Apologist?’ in *Anglican Women Novelists: Charlotte Brontë to P.D. James.* Eds Judith Maltby and Alison Shell. Bloomsbury Publishing, 2019.
* ‘“Extravagancies and Impertinencies”: Set Forms, Conceivedand Extempore Prayer in Revolutionary England’ in *Worship and the Parish Church in early Modern England.* Eds Natalie Mears and Alec Ryrie, Ashgate, 2013.
* ‘“Oh dear, if only the Reformation had happened differently”: Anglicanism, the Reformation, and Dame Rose Macaulay’, in *The Church and Literature*. Eds Peter Clarke and Charlotte Methuen, Studies in Church History 48 (2012).
* ‘“Neither too mean/nor yet too gay”?: the Historians, Anglicanism and George Herbert’s Church’ in *George Herbert’s Travels: International Print and Cultural Legacies*. Ed. Christopher Hodgkins. University of Delaware Press, 2011.
* ‘Origins of the Project’ (with Helen Moore) and ‘The 1611 King James Bible and its Cultural Politics’ (with Helen Moore and Hannibal Hamlin) in *Manifold Greatness: the Making of the King James Bible*. Eds Helen Moore and Julian Reid. Bodleian Library, 2011.
* ‘Gender and Establishment: Parliament, “Erastianism” and the Ordination of Women 1993-2010’ in *The Established Church: Past, Present, and Future*. Eds Mark Chapman, Judith Maltby, William Whyte. T&T Clark, Continuum, 2011.
* ‘Clergy Dress 1530-1689’, ‘Educating the Ministry 1530-1689’, and ‘The Prayer Book and the Parish 1530-1689’, in *The Story of the Church in England*. Ed. Dee Dyas. Inter-active CD Rom, University of York, 2010.
* ‘Anglicanism, the Reformation and the Anglican-Roman Catholic International Commission’s Agreed Statement *Mary: Grace and Hope in Christ*’. *Theology* CX:855 (2007).
* ‘Introduction’ (with Chris Durston) and ‘Suffering and Surviving: the civil wars, the Commonwealth and the formation of “Anglicanism”, 1642-60’ [second piece a slightly revised version of earlier piece in *The Church and the Book* and *Anglicanism and the Western Christian Tradition* – see below] in *Religion in Revolutionary England.*  Eds Christopher Durston and Judith Maltby. Manchester University Press, 2006.
* ‘The Prayer Book and the Parish Church: from the Elizabethan Settlement to the Restoration’ in *The Oxford Guide to the Book of Common Prayer Worldwide*. Eds Charles Hefling and Cynthia Shattuck. Oxford University Press, 2006.
* ‘“Aaron’s Drest”: Priestly formation in the Church of England, 1500-1900’ in *Pastori pope preti rabbini. La formazione del ministro di culto in Europa (XVI-XIX sec.), atti del convegno internazionale di studi, Montalcino 26-28 febbraio 2004*, a cura di Maurizio Sangalli, Carocci editore, Roma 2005.
* ‘Foreword’ *The Book of Common Prayer, 1559: The Elizabethan Prayer Book*, ed John Booty. Re-issue of Prof Booty’s 1976 edition by the Folger Shakespeare Library and University of Virginia Press, 2005.
* ‘“The Good Old Way”: Prayer Book Protestantism in the 1640s and 1650s’, Ecclesiastical History Society Plenary Lecture in for 2000-01 in *The Church and the Book*. Ed R.N. Swanson. Studies in Church History, 38 (Woodbridge, 2004) and ‘Suffering and Surviving: the Civil Wars, the Commonwealth and the formation of “Anglicanism”’ in *Anglicanism and the Western Christian Tradition.* Ed. Stephen Platten, Canterbury Press, 2003.
* ‘The Best Section of the Best Branch’, in *Voices of this Calling: experiences of the first generation of women priests*. Ed Christiana Rees, epilogue by Archbishop Rowan Williams, Canterbury Press, 2002.
* ‘From *Temple* to *Synagogue*: “Old” Conformity, the Commonwealth and the case of Christopher Harvey’ in *Conformity and Orthodoxy in early modern England*. Eds Peter Lake and Michael Questier, Boydell and Brewer, 2000.
* ‘Petitions for Episcopacy and the Book of Common Prayer 1641-1642’ in *From Cranmer to Davidson: a Church of England miscellany*. Church of England Record Society, 7, 2000.
* ‘The Settlement that took time to settle’ and ‘How the Old Church grew its backbone’, in *Not Angels but Anglicans: a history of Christianity in the British Isles*. Ed Henry Chadwick, Canterbury Press, 2000.
* ‘One Lord, One Faith, One Baptism but Two Integrities?’ in *Act of Synod - Act of Folly?*. Ed. Monica Furlong, SCM Press, 1998.
* ‘“Only Memory Allows Possibility”: Anglican Historical Reflections on Relations between the Church of England and Anabaptists’, *The Crucible* (April-June 1994).
* ‘“By this Book”: Parishioners, the Prayer Book and the National Church’, *The Early Stuart Church*. Ed. Kenneth Fincham, Macmillan, 1993 and republished in *The Impact of the English Reformation 1500-1640*. Ed. Peter Marshall, Arnold Reprint Series, 1997.

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