

**Paul S. Fiddes
Publications**

I. Books

Monographs

1. *The Creative Suffering of God* (Oxford: Oxford University Press, 1988).
2. *Past Event and Present Salvation: the Christian Idea of Atonement* (London: Darton, Longman and Todd/ Westminster Press 1989).
3. *Freedom and Limit: A Dialogue between Literature and Christian Doctrine* (Basingstoke: Macmillan Press, 1991; repr. Macon GA: Mercer University Press, 1999).
4. *The Promised End. Eschatology in Theology and Literature* (Oxford: Blackwell, 2000).
5. *Participating in God. A Pastoral Doctrine of the Trinity* (London: Darton, Longman and Todd, 2000).
6. *Tracks and Traces. Baptist Identity in Church and Theology* (Carlisle: Paternoster Press, 2003).
7. *Seeing the World and Knowing God. Hebrew Wisdom and Christian Doctrine in a Late-Modern Context* (Oxford: Oxford University Press, 2013).
8. *More things in Heaven and Earth: Shakespeare, Theology and the Interplay of Texts* (Charlottesville: University of Virginia Press, *forthcoming* 2021)
9. *Iris Murdoch and the Others: A Writer in Dialogue with Theology* (London: T. & T. Clark/Bloomsbury, *forthcoming* 2021).
10. *Charles Williams and C. S. Lewis: Friends in Co-Inherence* (Oxford: Oxford University Press, *forthcoming* 2022)

Edited volumes

1. Edited: *Reflections on the Water. Understanding God and the World through the Baptism of Believers* (Macon GA: Smyth & Helwys Press, 1996).
2. Edited: (with E. Brandt & J. Molthagen), *Gemeinschaft am Evangelium. Festschrift für Wiard Popkes* (Leipzig: Evangelische Verlagsanstalt, 1996).
3. Edited: (with W. H. Brackney & John H.Y. Briggs), *Pilgrim Pathways. Essays in Baptist History in Honour of B.R. White* (Macon, GA: Mercer University Press, 1999).

4. Edited: *Doing Theology in a Baptist Way* (Oxford: Whitley Publications, 2000)
5. Edited: *The Novel, Spirituality and Modern Culture. Eight Novelists Write about their Craft and their Context* (Cardiff: University of Wales Press, 2000).
6. Edited: *Faith in the Centre. Christianity and Culture* (Macon GA: Smyth & Helwys Press, 2001).
7. Edited with Anthony J. Clarke: *Flickering Images. Theology and Film in Dialogue* (Macon GA: Smyth & Helwys Press, 2005). ISBN (UK) 09539746-1-8. ISBN (USA) 1-57312-458-3.
8. Edited: *Under the Rule of Christ. Dimensions of Baptist Spirituality* (Macon GA: Smith & Helwys Press, 2008).
9. Edited (with Günter Bader): *The Spirit and Letter: a Tradition and a Reversal* (London: T. & T. Clark, 2013).
10. Edited (with Jochen Schmidt), *Rhetorik des Bösen / The Rhetoric of Evil*. Studien des Bonner Zentrums für Religion und Gesellschaft (Würzburg: Ergon Verlag, 2013).
11. Edited: *Sharing the Faith at the Boundaries of Unity. Further Conversations between Anglicans and Baptists*. Centre for Baptist History and Heritage Studies Volume 12 (Oxford: Regent's Park College, 2015).
12. Edited: 'A World-Order of Love': *Baptists and the Peace Movements of 1914*, Centre for Baptist History and Heritage Studies, Vol. 15 (Oxford: Centre for Baptist History, 2017).
13. Edited (with Jamie Callison, Anna Johnson and Erik Tønning), *David Jones: A Christian Modernist? Approaches to His Art, Poetry and Cultural Theory*. Studies in Religion and the Arts (Leiden: Brill, 2018).
14. Edited: *The Fourth Strand of the Reformation. The Covenant Ecclesiology of Anabaptists, English Separatists and Early General Baptists*. Centre for Baptist History and Heritage Studies Volume 17 (Oxford: Centre for Baptist History, 2018).
15. Edited (with John H. Y. Briggs): *Peoples of God. Baptists and Jews Over Four Centuries* Centre for Baptist History and Heritage Studies (Oxford: Centre for Baptist History, 2019).
16. Edited. *Love as Common Ground. Essays on Love in Religion* (Lanham: Lexington Books, forthcoming 2021).

Co-authored volumes

1. (With Stephen Holmes, Paul Molnar, Thomas McCall and Jason Sexton), *Two Views on the Doctrine of the Trinity*. Counterpoints: Bible and Theology (Grand Rapids: Zondervan, 2014)
2. (With Brian Haymes and Richard Kidd), *Baptists and the Communion of Saints. A Theology of Covenanted Disciples* (Waco: Baylor University Press/Gazelle, 2014).
3. (With Anthony Clarke) *Dissenting Spirit. A History of Regent's Park College 1752–2017*. Centre for Baptist History and Heritage Studies (Oxford: Regent's Park College, 2017).
4. (With Brian Haymes and Richard Kidd), *Communion, Covenant and Creativity. An Approach to the Communion of Saints through the Creative Arts* (Eugene: Cascade Publications, 2020).

Novels

A Unicorn Dies. A Novel of Mystery and Ideas (Oxford: Firedint Publishing, 2018; Eugene: Cascade Publications, 2019)

II. Articles, Book Chapters (and some published lectures): in chronological order

1. 'The Signs of Hope' in Keith Clements et al., *A Call to Mind. Baptist Essays Towards a Theology of Commitment* (Baptist Union, 1981)
2. 'God and History', *The Baptist Quarterly*, XXX, 1983, pp.74-90.
3. 'The Theology of the Charismatic Movement' in D. Martin and P. Mullen (eds), *Strange Gifts?* (Oxford: Blackwell, 1984).
4. 'Patrick White and the Vision of God', *Christian*, Vol. 9/4, 1985, pp.42-55.
5. 'Ministry and Ordination', *The Fraternal* (Journal of the Baptist Ministers' Fellowship), 211 (July 1985), pp. 11-19.
6. 'Covenant - Old and New' in P. S. Fiddes et al., *Bound to Love. The Covenant Basis of Baptist Life and Mission* (London: Baptist Union, 1985).
7. '“Woman's Head is Man”: A Doctrinal Reflection Upon a Pauline Text', *The Baptist Quarterly*, XXXI, 1986, pp.370-383.
8. 'The Status of Woman in the Thought of Karl Barth', in J. Martin-Soskice (ed.), *After Eve. Women, Theology and the Christian Tradition* (London: Collins/ Marshall, Pickering, 1990).

9. 'Mary in the Theology of Karl Barth', in Alberic Stacpoole (ed.), *Mary in Doctrine and Devotion* (Black Rock, Dublin: Columba Press, 1990).
10. 'C. S. Lewis the Myth-Maker', in A. Walker and J. Patrick (eds), *A Christian for All Christians: Essays in Honour of C.S. Lewis* (London: Hodder and Stoughton, 1991)
11. 'The Atonement and the Trinity' in Alasdair I.C. Heron (ed.), *The Forgotten Trinity*, (London: British Council of Churches, 1991)
12. 'The Trinity in Worship and Preaching', The C.R. Batten Lecture 1991 (London Baptist Preachers' Association, 1991)
13. 'Preaching Forgiveness', *Preaching Today* (Baptist Union of Great Britain Federation of Lay Ministries) 36/1 (1993), pp. 11-15.
14. 'Process Theology', in A. E. McGrath (ed.), *The Blackwell Encyclopedia of Modern Christian Thought* (Oxford: Blackwell, Oxford, 1993).
15. 'The Suffering of God', in A. E. McGrath (ed.), *The Blackwell Encyclopedia of Modern Christian Thought* (Oxford: Blackwell, Oxford, 1993).
16. 'The Cross of Hosea revisited: the meaning of suffering in the Book of Hosea', *Review and Expositor* 90, 1993, pp. 175-190.
17. 'The understanding of salvation in the Baptist tradition' in Rienk Lanooy (ed.), *For Us and For Our Salvation. Seven Perspectives on Christian Soteriology* (Utrecht-Leiden: Interuniversitair Instituut voor Missiologie en Oecumenica, 1994), pp. 15-38
18. 'The Demand beyond the Commands' in *Proclaiming Baptist Vision. The Bible*, ed. Walter B. Shurden (Smyth and Helwys Publishing, Macon, Georgia, 1994), pp. 51-62
19. 'Process Theology' in *Microsoft Encarta Electronic Encyclopedia*, 1996 (Microsoft/Websters)
20. 'Authority in Pastor-People Relationships' in *Baptist Faith and Witness*, The Papers of the Study and Research Division of the Baptist World Alliance 1990-95, Ed. William H. Brackney and T.A. Cupit (Samford University Press, Samford, 1995), pp. 59-63
21. 'Baptism and Creation' in P.S. Fiddes (ed.), *Reflections on the Water. Understanding God and the the World through the Baptism of Believers* (Smyth & Helwys, Macon, Georgia, 1996)
22. 'Church, Trinity and Covenant. An Ecclesiology of Participation' in E. Brandt, P. Fiddes & J. Molthagen (eds), *Gemeinschaft am Evangelium. Festschrift für Wiard Popkes* (Leipzig: Evangelische Verlagsanstalt, 1996), pp. 37-54.

23. ‘“Where Shall Wisdom be Found?”’. Job 28 as a Riddle for Ancient and Modern Readers’ in J. Barton and D.J. Reimer (eds), *After the Exile. Essays in Honour of Rex Mason* (Macon, GA: Mercer University Press, 1996), pp. 171-190.
24. ‘How are People Healed Today? The relation between the ‘Medical’ and the ‘Spiritual’ in Healing’, with Bill Lees in Ernest Lucas (ed), *Christian Healing. What can we Believe?* (London: Lynx Communications, SPCK, 1997), pp. 5-30.
25. ‘Charles Williams and the Problem of Evil’ in D. Rayburn, D. Kari, D. Gwaltney (eds), *Learning from From Beauty. Baptist Reflections on Christianity and the Arts* (Lampeter: Edwin Mellen Press, 1997), pp. 89-116.
26. ‘Towards a New Millennium: Doctrinal Themes of Strategic Significance for Baptists’, in L.A. Cupit (ed.), *Baptist Faith and Witness. The Papers of the Study and Research Division of the Baptist World Alliance, 1995-2000. Vol. 2* (McLean: Baptist World Alliance, 1999), pp. 13-22.
27. ‘Regent’s Park College, Oxford’ in *A Typology of Baptist Theological Education: American Baptist Quarterly XVIII/2* (1999), pp. 106-117.
28. ‘“Walking Together”: the Place of Covenant Theology in Baptist Life Yesterday and Today’, in W. H. Brackney, Paul S. Fiddes, John H.Y. Briggs (eds) *Pilgrim Pathways. Essays in Baptist History in Honour of B.R. White* (Macon, GA: Mercer University Press, 1999), pp. 47-74.
29. ‘Atonement, Forgiveness and the Nature of God’, in Mel Stewart (ed.), *Atonement. Proceedings of the Second Symposium of the Russian Society of Christian Philosophers* (St. Petersburg: International Scholars Publications, 1999), pp. 198-211. In Russian translation.
30. ‘Believer’s Baptism. An act of inclusion of exclusion?’ *Signposts for a New Century. Exploring Baptist Distinctives* (Hertfordshire Baptist Association, 1999)
31. ‘Story and Possibility. Reflections on the Last Scenes of the Fourth Gospel and Shakespeare’s *The Tempest*’ in Gerhard Sauter and John Barton (eds), *Revelation and Story. Narrative Theology and the Centrality of Story* (Aldershot: Ashgate, 2001), pp. 29-52.
32. German version of above: ‘Geschichten voller Möglichkeiten. Reflexionen über die Schlusszenen des vierten Evangeliums und Shakespeares “Sturm”’, in John Barton and Gerhard Sauter (Hrsg.), *Offenbarung und Geschichten. Beiträge zur Theologischen Urteilsbildung 10* (Frankfurt: Peter Lang, 2000), pp. 51-79.
33. ‘The Novel and the Spiritual Journey Today’ in Paul S. Fiddes (ed.), *The Novel, Spirituality and Modern Culture. Eight Novelists Write about their Craft and their Context* (Cardiff: University of Wales Press, 2000), pp. 1-21.

34. 'Facing the End: the apocalyptic experience in some modern novels', in John Colwell (ed.), *Called to One Hope. Perspectives on Life to Come* (Carlisle: Paternoster Press, 2000), pp. 191-209.
35. 'Theology and a Baptist Way of Community' in Paul S. Fiddes (ed.), *Doing Theology in a Baptist Way* (Oxford: Whitley, 2000), pp. 19-38
36. 'Creation out of Love', in John Polkinghorne (ed.), *The Work of Love. Creation as Kenosis* (Grand Rapids, MI/Cambridge: Eerdmans Publishing Co., 2001), pp. 167-91.
37. 'The Making of a Christian Mind' in Paul S. Fiddes (ed.), *Faith in the Centre. Christianity and Culture* (Macon GA: Smyth & Helwys Press, 2001), pp. 1-24.
38. 'The Story and the Stories: Revelation and the Challenge of Postmodern Culture' in Paul S. Fiddes (ed.), *Faith in the Centre. Christianity and Culture* (Macon GA: Smyth & Helwys Press, 2001), pp. 75-96.
39. 'The Quest for a Place which is "Not-a-Place": the Hiddenness of God and the Presence of God', in Oliver Davies and Denys Turner (eds.), *Silence and the Word: Negative Theology and Incarnation* (Cambridge: Cambridge University Press, 2002), pp. 35-60.
40. 'Salvation and the Church: a Comparison of Baptist and Orthodox Thinking' in Anthony R. Cross (ed.), *Ecumenism and History. Studies in Honour of John H.Y. Briggs* (Carlisle: Paternoster Press, 2002), pp. 120-48.
41. 'Apocalypse and Millennium. Images of a Fuller Presence', in Christopher Rowland and John Barton (eds), *Apocalyptic in History and Tradition* (JSP Supplement Series 43; Sheffield: Sheffield Academic Press, 2002), pp. 7-25.
42. 'Baptism and the Process of Christian Initiation' in Stanley E. Porter and Anthony R. Cross (eds.), *Dimensions of Baptism. Biblical and Theological Studies* (JSNT Supplement Series 234; Sheffield: Sheffield Academic Press, 2002), pp. 280-303.
43. 'Baptism and the Process of Christian Initiation', *The Ecumenical Review*, 54/1 (2002), pp. 48-65.
44. 'The Canon as Space and Place' in John Barton and Michael Wolter (eds.), *Die Einheit der Schrift und die Vielfalt des Kanons. The Unity of Scripture and the Plurality of the Canon*. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 118 (Berlin: Walter de Gruyter, 2003), pp. 127-150.
45. 'Receiving One Another. The History and Theology of the Church Covenant [at New Road Baptist Church, Oxford}, 1780' in Rosie Chadwick (ed), *A Protestant Catholic Church of Christ. Essays on the History and Life of New Road Baptist Church, Oxford* (Oxford: Alden Press, 2003), pp. 65-105.

46. 'Baptism and Membership in the Body of Christ. A Theological and Ecumenical Conundrum' in Lena Lybaek, Konrad Reiser, Stefanie Schardien (Hgg.), *Gemeinschaft der Kirchen und gesellschaftliche Verantwortung. Die Würde des Anderen und das Recht anders zu denken. Festschrift für Professor Dr. Erich Geldbach*. Oekumenische Studien 30 (Münster: Lit. Verlag, 2004), pp. 83-93.
47. 'The Promised End. Response to a Review by Jennifer L. Geddes', *Conversations in Religion and Theology*, Vol. 2/2 (November 2004), pp. 191-195.
48. 'Baptist Ecclesiology: Article Review and Response', with David Carter, *Ecclesiology* Vol. 1/3 (2005), pp. 87-100.
49. 'Old Testament Principles of Wholeness,' in Sorin Sabou and Dorothy Ghitea (eds.) *Iosif Ton - orizonturi noi in spiritualitate si slujire* (Oradea: Editura Cartea Crestina, 2004), pp. 35-48.
50. 'Baptism and Faith in the New Testament and Christian Doctrine' in Wilhelm Hüffmeier and Tony Peck (eds), *Dialog zwischen der Europäischen Baptistischen Föderation und der Gemeinschaft Evangelischer Kirchen in Europa zur Lehre und Praxis der Taufe* (Frankfurt am Main: Verlag Otto Lembeck, 2005), pp. 134-145.
51. 'Baptists and the Leuenberg Documents on Baptism' in Wilhelm Hüffmeier and Tony Peck (eds), *Dialog zwischen der Europäischen Baptistischen Föderation und der Gemeinschaft Evangelischer Kirchen in Europa zur Lehre und Praxis der Taufe* (Frankfurt am Main: Verlag Otto Lembeck, 2005), pp. 189-200. ISBN 3-87476-469-9.
52. 'When Text Becomes Voice: *You've Got Mail*' in Anthony J. Clarke and Paul S. Fiddes (eds), *Flickering Images. Theology and Film in Dialogue* (Macon GA: Smyth & Helwys Press, 2005), pp. 97-112.
53. 'Atonement in the Life of the Church' in Otniel Bunaciu, Radu Gheorghita, Emil Bartoş (editori), "*Care Împarte Drept Cuvântul Adevărului*". *Volum Omagial Ioan Bunaciu* (Oradea: Editura Reformatio, 2005), pp. 195-208.
54. 'One Baptism: A Baptist Contribution', in *Pushing at the Bounds of Unity. Anglicans and Baptists in Conversation* (London: Church House Publishing, 2005), pp. 31-57.
55. 'On God the Incomparable. Thinking about God with John Macquarrie' in Robert Morgan (ed), *In Search of Humanity and Deity. A Celebration of John Macquarrie* (London: SCM, 2006), pp. 179-199. ISBN 0-334-04049-3.
56. 'Participating in the Trinity', *Perspectives in Religious Studies*, 33/3 (2006), pp. 375-391. ISSN 0093-531X.
57. 'The Place of Christian Theology in the Modern University', *Baptist Quarterly*, 42/2 (2007), pp. 71-88. ISSN 0005-576X

58. 'The Passion Story in Literature', in David Jasper, Elisabeth Jay, Andrew Hass (eds), *Oxford Handbook of English Literature and Theology* (Oxford: Oxford University Press, 2007), pp. 742-759.
59. 'Salvation', in John Webster, Kathryn Tanner, Iain Torrance (eds), *Oxford Handbook of Systematic Theology* (Oxford: Oxford University Press, 2007), pp. 176-196.
60. 'Spirituality as Attentiveness: Stillness and Journey' in Paul S. Fiddes (ed), *Under the Rule of Christ. Dimensions of Baptist Spirituality* (Oxford: Regent's Park College/Macon: Smith & Helwys, 2008), pp. 25-58.
61. (With Stephen Finamore) 'Baptists and Spirituality: A Rule of Life' in Paul S. Fiddes (ed), *Under the Rule of Christ. Dimensions of Baptist Spirituality* (Oxford: Regent's Park College/Macon: Smith & Helwys, 2008), pp. 1-24.
62. 'Christianity, Culture and Education: A Baptist Perspective' in Roger Ward and David P. Gushie (eds.), *The Scholarly Vocation and the Baptist Academy. Essays on the Future of Baptist Higher Education* (Macon: Mercer University Press, 2008), pp. 1-25.
63. 'The Baptism of Believers' in Thomas F. Best, *Baptism Today. Understanding, Practice. Ecumenical Implications*. World Council of Churches, Faith and Order Paper 207 (Collegville: Liturgical Press, 2008), pp. 73-80.
64. 'Ex Opere Operato: Re-Thinking a Historic Baptist Objection', in Anthony R. Cross and Philip E. Thompson (eds), *Baptist Sacramentalism 2*, Studies in Baptist History and Thought 25 (Milton Keynes, Paternoster, 2008), pp. 219-238.
65. 'Time for Vision and Revision', Foreword to Brian Haymes, Ruth Gouldbourne and Anthony R. Cross, *On Being the Church. Revisioning Baptist Identity*, Studies in Baptist History and Thought 21 (Milton Keynes, Paternoster, 2008), pp. xiii-xv.
66. 'Learning from Others. Baptists and Receptive Ecumenism', *Louvain Studies* 33 (2008), pp. 54-73.
67. 'Concept, Image and Story in Systematic Theology', *International Journal of Systematic Theology*, 11/1 (January 2009), pp. 3-23.
68. 'Gerard Manley Hopkins' in Christopher Rowland, Christine Joynes, Rebecca Lemon, Emma Mason, Jonathan Roberts (eds), *The Blackwell Companion to the Bible in English Literature* (Oxford: Blackwell, 2009), pp. 563-576.
69. Article: 'Theology of Covenant' in J.H.Y. Briggs (ed.) *Dictionary of European Baptist Life and Thought*, Vol 33, SBHT (Carlisle: Paternoster, 2009).
70. 'Something Will Come of Nothing: On a Theology of the Dark Side' in Pieter J. Lalleman (ed.), *Challenging to Change: Dialogues with a Radical Baptist Theologian. Essays Presented to Nigel G. Wright* (London: Spurgeon's College, 2009), pp. 87-104.

71. 'Daniel Turner and a Theology of the Church Universal' in John Briggs (ed.), *Pulpit and People. Studies in Eighteenth-Century Baptist Life and Thought* (Milton Keynes: Paternoster Press, 2009), pp. 112-127.
72. 'Church and Sect: Cross-Currents in Early Baptist Life' in Anthony R Cross and Nicholas J. Wood (eds), *Exploring Baptist Origins*. Centre for Baptist History and Heritage Studies. Volume 1 (Oxford: Regents's Park College, 2010), pp. 33-60. ISBN 978-0-9539746-6-5.
73. 'Glaube und Taufe im Neuen Testament und in christlicher Lebe', in Uwe Swarat (ed.), *Wer Glaubt und Getauft Wird* (Kassel: Oncken, 2010), pp. 139-148.
74. 'The Body as Site of Continuity and Change' in Pamela Anderson (ed), *New Topics in Feminist Philosophy of Religion: Contestations and Transcendence Incarnate* (Dordrecht: Springer, 2010), pp. 261-78.
75. 'Lewis On Theology', in Robert McSwain and Michael Ward, *The Cambridge Companion to C.S. Lewis* (Cambridge: Cambridge University Press, 2010), pp. 89-104.
76. 'Ambiguities of the Future: Theological Hints in the Novels of Patrick White', *Pacifica* 210/3 (October 2010), pp. 281-298.
77. 'Preface' to Roger A. Ward and Philip E. Thompson, *Tradition and the Baptist Academy*. Studies in Baptist History and Thought 31 (Milton Keynes: Paternoster, 2011), xi-xviii.
78. 'Baptist Theology' in David Fergusson, Karen Kilby, Ian A. McFarland and Iain Torrance (eds), *The Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2011), pp. 54-56.
79. 'The Sublime and the Beautiful: Intersections between Theology and Literature', in Heather Walton (ed.), *Literature and Theology - New Interdisciplinary Spaces* (Aldershot: Ashgate Publishing, 2011), pp. 127-52.
80. 'Prophecy, Corporate Personality and Suffering: Some Themes and Methods in Baptist Old Testament Scholarship' in Helen Dare and Simon Woodman (eds), *The Plainly Revealed Word of God? Baptist Hermeneutics in Theory and Practice* (Macon: Mercer University Press, 2011), pp. 72-94.
81. 'Dual Citizenship in Athens and Jerusalem: the place of the Christian Scholar in the Life of the Church', in Anthony Cross (ed), *Questions of Identity: Studies in Honour of Brian Haymes*. Centre for Baptist History and Heritage Studies. (Oxford: Regents's Park College, 2011), pp. 119-140.
82. 'Not Anarchy but Covenant. A Dissenting Response to Matthew Arnold's view of Religion and Culture,' in Mike Higton (ed.), *Theology and Human Flourishing: Essays in Honour of Timothy J. Gorringer* (Eugene, OR: Wipf & Stock, 2011), pp. 141-56.

83. 'A Theology of Public Prayer', in Karen E. Smith & Simon P. Woodman (eds), *Prayers of the People* (Centre for Baptist History and Heritage Studies. Oxford: Regents' Park College, 2011), pp. 1-16.
84. 'Christian Doctrine and Free Church Ecclesiology. Recent Developments among Baptists in the Southern United States', in *Ecclesiology* 7/2 (2011), pp. 173-94.
85. 'The Root of Religious Freedom: Interpreting Some Muslim and Christian Sacred Texts', in *Oxford Journal of Law and Religion* (Oxford University Press) Vol 1/1 (Spring 2012), pp. 169-84.
86. 'Ethnography and Ecclesiology: Two Disciplines, Two Worlds?' in Peter Ward (ed.), *Perspectives on Ecclesiology and Ethnography*. Studies in Ecclesiology and Ethnography, Volume 1 (Grand Rapids: Eerdmans, 2012), pp. 13-35.
87. (With Peter Ward) 'Affirming Faith. Observing a Service of Baptism' in Chris Scharen (ed), *Explorations in Ecclesiology and Ethnography*. Studies in Ecclesiology and Ethnography (Grand Rapids: Eerdmans, 2012), pp. 51-70.
88. 'Patterns of Hope and Images of Eternity. Listening to Shakespeare, Blake and T.S. Eliot' in Trevor Hart, Gavin Hopps, Jeremy Begbie (eds), *Art, Imagination and Christian Hope: Patterns of Promise* (Aldershot: Ashgate Publishing, 2012), pp. 31-50.
89. 'Murdoch, Derrida and *The Black Prince*', in Anne Rowe and Avril Horner (eds), *Iris Murdoch: Texts and Contexts* (Basingstoke: Palgrave/Macmillan, 2012), pp. 91-109.
90. 'Ancient and Modern Wisdom: The Intersection of Clinical and Theological Understanding of Health' in Stephen Finamore and John Weaver (eds.), *Wisdom, Science and the Scriptures*. Essays in Honour of Ernest Lucas (Centre for Baptist History and Heritage, Regent's Park College/ Bristol Baptist College, 2012), pp. 75-98.
91. 'Attending to the Sublime and the Beautiful. Theological Reflection on Iris Murdoch and Emmanuel Levinas', *Pages* (St. Andrew's Biblical Theological Institute, Moscow) 16:1 (2012), pp. 58-75. *In Russian*.
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93. 'Suffering' in Nicholas Adams, George Pattison and Graham Ward (eds), *The Oxford Handbook of Theology and Modern European Thought* (Oxford: Oxford University Press, 2013), pp. 169-92.
94. 'Preface' and 'Tragedy as Rhetoric of Evil', in Paul Fiddes and Jochen Schmidt (eds), *Rhetorik des Bösen / The Rhetoric of Evil*. Studien des Bonner Zentrums für Religion und Gesellschaft (Würzburg: Ergon Verlag, 2013), vii-xx; 165-92.

95. ‘“For the Dance All Things Were Made”. The Great Dance in C.S. Lewis’ Perelandra’, in Judith Wolfe and Brendan Wolfe (eds.), *C.S. Lewis’ Perelandra: Reshaping the Image of the Cosmos*. (Kent, OH: Kent State University Press, 2013), 33-49.
96. (With Günter Bader), ‘Whatever happened to a Pauline Text? 2 Corinthians 3:6 and its afterlife’ in Paul Fiddes and Günter Bader (eds), *The Spirit and Letter: a Tradition and a Reversal* (London: T. & T. Clark, 2013), 3-30.
97. ‘The Late-Modern Reversal of Spirit and Letter. Derrida, Augustine and Film’ in Paul Fiddes and Günter Bader (eds), *The Spirit and Letter: a Tradition and a Reversal* (London: T. & T. Clark, 2013), 105-130.
98. ‘The Sublime, the Conflicted Self and Attention to the Other. Towards a Theopoetics with Iris Murdoch and Julia Kristeva’, in Roland Faber (ed.), *Theopoetic Folds: Philosophizing Multifariousness* (New York: Fordham University Press, 2013), 159-78.
99. ‘Baptists and 1662: The Effect of the Act of Uniformity on Baptists and its Ecumenical Significance for Baptists Today’, *Ecclesiology* 9/2 (2013), 183-204.
100. ‘A Conversation in Context: An Introduction to the Report, The Word of God in the Life of the Church’, *American Baptist Quarterly*, 31/1 (Spring 2012), 7-27.
101. ‘Sacrifice, Atonement and Renewal: Intersections between Girard, Kristeva and Von Balthasar’ in Johannes Zachhuber and Julia Meszaros (eds), *Sacrifice and the Modern World* (Oxford: Oxford University Press, 2013), 48-65.
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103. (With Malkaz Songulashvili), ‘A Dialogue between the Orthodox Church of Georgia and the “Evangelical Christians-Baptists” of Georgia (1979–1980) with its wider Baptist Context’, *International Journal for the Study of the Christian Church*, 13/3 (2013), pp. 222–254.
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105. ‘The Sacramental Modernism of David Jones and the World as Text’, in Rebecca White (ed.), *David Jones. The Furrowed Line* (Oxford: Fellowship of St Alban and St Sergius, 2014), pp. 51-74. Reprinted in: Jamie Callison, Paul S. Fiddes, Anna Johnson and Erik Tønning (eds), *David Jones: A Christian Modernist? Approaches to His Art, Poetry and Cultural Theory* (Leiden: Brill, 2018), pp. 227-248.
106. ‘Koinonia Ecclesiology among Roman Catholics and Baptists: Hermeneutics, Perichoresis and Personhood’, *Pages* (The Journal of St. Andrew’s Biblical Theological Institute) 18/2 (2014), pp. 250-69. *In Russian*.

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